## **DIVISION A06 BAKED GOODS AND CANDIES**

RECIPE MUST ACCOMPANY EACH ITEM. No commercial mixes and one entry per lot unless specified as other. A small refrigeration unit will be available for use with anything needing refrigeration, additives (i.e. cream cheese) may be used in recipes.

NO ICE CREAM OR FROZEN PRODUCTS ACCEPTED.

SPECIAL AWARDS

**BEST OF CLASS - RIBBON & \$1.00** WHEAT AWARDS (TOTAL OF 8 AWARDS)

Donor: Washington Wheat Growers Association.

Any item with flour in it is eligible.

Best Award: Rosette Ribbon and Cookbook

Runner-up: Cookbook

#### SUGAR AWARD

Donor: Fullers Marketplace

10 pounds of sugar will be awarded to the best entry with sugar in it in Class 4, 5, 6,

and 7.



## **Announcing Hershey's** Adult Cookie/Brownie/Bar Baking Contest!

County Fair Prizes:

First Place = \$25 Third = \$20Second = \$15 First place winner also receives a Hershey's gift basket

#### Rules:

- Open to any individual who is a Washington resident; one entry per person. Participant does not have to reside in county where fair is held.
- Entry must be a baked dessert from "scratch" (no mixes)
- A minimum of 1/4 cup of HERSHEY'S COCOA must be used and listed as "HERSHEY'S COCOA" in the recipe.
- If frosting is used and it's chocolate, HERSHEY'S COCOA must be used and listed as "HERSHEY'S COCOA" in the recipe.
- Entire dessert entry must be submitted on cardboard/disposable container for
- Recipe(s) listing the ingredients, preparation instructions and recipe author must be submitted with the entry, printed on one side of the page. Include name, address and phone number on the back side of page
- Judging will be based on the following criteria:

	TOTAL100 POINTS
e.	Creativity (appearance, ingredients)10 points
	Consistency (size and shape)15 points
C.	Moistness and crumb/texture 20 points
b.	Overall appearance
a.	Flavor
	5 5

#### Notes:

- Individual fairs may interpret these rules as they see fit For example, the "baked dessert" description is broad to encourage variety and can include cakes, cookies, bars, brownies, etc.
- After the whole dessert is judged, consider creative uses for the remaining dessert portions you don't want to display. Examples: sampling with the public, auctioning dessert to the public at a publicized time, etc.
- Fairs are in charge of safe food handling procedures
- Several fairs asked us to provide a sample judging form. One is included for optional use or modification, if desired.
- Fairs will determine whether or not to share results with participants.



## **Announcing Hershey's** Youth Cookie/Brownie/Bar Baking Contest!

**County Fair Prizes:** 

First Place = \$20 Third = \$15 Second = \$10First place winner also receives a Hershey's gift basket

#### Rules:

- Open to any individual who is 8 through 18 years only and a Washington resident; one entry per person. Participants do not have to reside in the county
- 2. Entry must be cookies, brownies or bars made from "scratch" (no mixes)
- A minimum of 1/4 cup of HERSHEY'S BAKING CHIPS (any variety) must be used and listed as "HERSHEY'S" with the specific chip variety in the recipe.
- If the entry has chocolate icing/drizzle. HERSHEY'S COCOA must be used and listed as "HERSHEY'S COCOA" in the icing/drizzle recipe.
- Entry must be submitted as a plate of six (6) on doily-covered cardboard/dispos-
- Recipe(s) listing the ingredients, preparation instructions and recipe author must be submitted with the entry, printed on one side of the page. Include name, address and phone number on the back side of page
- Judging will be based on the following criteria:

a.	Flavor
b.	Overall appearance
C.	Moistness and crumb/texture 20 points
d.	Consistency (size and shape) 15 points
e.	Creativity (appearance, ingredients) 10 points
	TOTAL100 POINTS

#### Notes:

- Individual fairs may interpret these rules as they see fit
- After judging, consider creative uses for the entry portion you choose not to display. Examples: sampling with the public, auctioning to the public at a publicized time, etc.
- Fairs are in charge of safe food handling procedures
- Several fairs asked us to provide a sample judging form. One is included for optional use or modification, if desired.
- Fairs will determine whether or not to share results with participants.

## CLASS 1 - YEAST BREAD AND ROLLS - SCRATCH

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use lot numbers listed below 1-13.)

#### CLASS 2 - BREADS AND ROLLS WITH BREAD MACHINE

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use lot numbers listed below 1-14.) **POINTS** 

LOT:			Red	
1.	French bread	8	4	
2.	White bread	8	4	
3.	Whole wheat bread – (50 percent whole wheat)	8	4	
4.	Rye bread	8	4	
5.	Oatmeal bread	8	4	
6.	Three white rolls	8	4	
7.	Three whole wheat rolls (50 percent whole wheat)	8	4	
8.	Swedish tea ring	8	4	
9.	Three butterhorns	8	4	
10.	Coffee cake	8	4	
11.	Three cinnamon rolls	8	4	
12.	Three raised doughnuts or maple bars	8	4	
13.	Other, different (limit of three entries in this class)	8	4	
14.	Quickbread (limit 4)	8	4	

#### CLASS 3 - QUICK BREADS - SCRATCH

One-half 9" x 5" loaf should be exhibited, heel end to be exhibited.

(Use lot numbers listed below 1-11.)	POIN	ITS
LOT:	Blue	Red
1. Three baking powder biscuits	8	4
2. Three plain muffins	8	4
3. Three whole wheat muffins (50 percent whole wheat)	8	4
4. Apple bread	8	4
5. Banana	8	4
6. Cranberry	8	4
7. Date	8	4
8 Zucchini	8	4
9. Pumpkin	8	4
10. Nut	8	4
11. Other different (limit 3)	8	4

#### CLASS 4 - CAKES

Only one-quarter cake, four doughnuts, and four cupcakes will be exhibited. No commercial mixes. \$1.00 for the item judged best in cakes.

DOINTS

	POI	NIS
LOT:	Blue	Red
1. White Cake	4	3
2. Yellow Cake	4	3
3. Chocolate cake	4	3
4. Spice, banana, etc	4	3
5. Applesauce cake	4	3
6. Pound Cake	4	3
7. Chiffon Cake	4	3
8. Angel food cake	4	3
9. Yellow sponge cake	4	3
10. Fruitcake	4	3
11. Decorated cake (may use mixes or forms)	4	3
12. Jelly roll	4	3
13. Cupcakes (no icing)	4	3
14. Doughnuts	4	3
15. Other different (limit 3)	4	3

#### CLASS 5 - COOKIES

Only four cookies will be exhibited. No commercial mixes. \$1.00 for the item judged best in cookies.

	POII	NTS
LOT:	Blue	Red
1. Unbaked cookies	4	3
2. Rolled cookies	4	3
3. Drop cookies		3
4. Bar-type cookies	4	3
5. Pressed cookies	4	3
6. Hand-formed cookies	4	3
7. Refrigerator cookies	4	3
8. Other different (limit 3)	4	3

#### CLASS 6 - PIES

Four or five inch pie may be exhibited or 1/8 slice of full size. No commercial mixes. \$1.00 for the item judged best in pies.

		POII	NTS
LO.	Г:	Blue	Red
1.	Apple pie (double crust)	4	3
2.	Berry pie (double crust)	4	3
	(blackberry, blueberry, strawberry, etc.)		
3.	Cherry pie (double crust)	4	3
4.	Other different fruit pie (limit 3)	4	3
5.	Pecan pie		3
6.	Pumpkin pie	4	3
7.	Other different custard pie (limit 3)	4	3
8.	Meringue Pie	4	3
9.	Cream Pie	4	3
10.	Other different cream pie (limit 3)	4	3
11.	Chiffon pie	4	3
12.	Other different chiffon pie (limit 3)	4	3

#### CLASS 7 - CANDIES

Four pieces of candy should be exhibited. No commercial mixes. \$1.00 will be given to the item judged best in candies. DOINTS

	PUI	NIS
LOT:	Blue	Red
1. Fudge	4	3
2. Caramels		
3. Divinity	4	3
4. Peanut brittle	4	3
5. Dried fruit candies		-
6. Fondant–cooked or uncooked		3
7. Lollipops	4	3
8. Other different (limit 3)	4	3

## **DIVISION A07 CANNED AND PRESERVED PRODUCTS**

Recipe and source required on all items. Labeling is required. Each jar must be identified as to ingredients, processing method, processing time and date of processing. Recipes and processing must be according to current USDA guidelines. Any small, plain label on the side or bottom of the jar will be satisfactory (approx. 1"x 2"). Please attach recipe and source to jar with a rubberband. If unable to obtain labels, the back of the Exhibitor's Tag may be used.

THE JUDGE MAINTAINS THE RIGHT TO DEEM A JAR "NON-JUDGEABLE" IF THE INGREDIENTS, PROCESSING TIME & METHOD ARE NOT CLEARLY EVI-DENT OR LISTED, OR IF RECIPE AND/OR PROCESSING IS ACCORDING TO OUTDATED GUIDELINES.

Suggested entries: Canned fruit, jelly, jam, preserves, fruit butter, conserves, marmalade, pickles, relishes, vegetables and meats.

All exhibits in this Division must be in clean standard jars. A standard jar has a name imprinted on the jar. Please be sure rings are removed. Must have been canned since last year's fair.

Do not use paraffin. Quart, pint and one-half pint jars will be allowed. Jars may be opened for tasting.

Criteria for judging will be Wash. St. Univ. bulletins.

Canning Veg. PNW 0172 Canning Fruit PNW 0199

Pickles, Relishes PNW 355

Jams & Jellies EB 1665

Tomatoes & Tomato Products PNW 300

Meats PNW 361

Seafood PNW 194

Current Kerr & Ball canning books

These bulletins are available at the Lewis County Co-op Ext. Service Office,

#### SPECIAL AWARDS

**BEST OF CLASS - RIBBON & \$1.00** 

## (ITEMS FOR BALL & KERR HOME CANNING AWARDS MUST BE DESIGNATED BY EXHIBITOR AT ENTRY TIME)

**BALL "BRING OUT YOUR BEST** 

ADULT FOOD PRESERVATION AWARDS

presented by: Ball & Kerr Home Canning

To honor the individuals who excel in the art of home food preservation, Ball & Kerr Home Canning is offering first and second place adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars sealed with Ball Bands with Dome Lids or Ball Collection Elite Decorative Bands with Dome Lids, or canned in Kerr Jars sealed with Kerr Bands with Self-Sealing Lids or Ball Collection Elite Decorative Bands with Dome Lids. In addition, selections of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: Regular, No Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following:

Two (2) Five Dollar Coupons (\$5.00) for Ball or Kerr Home Canning Products and one (1) Three Dollar Coupon (\$3.00) for Ball 100% Natural Products.

The entries designated Second Place from each category will receive the following:

Two (2) Five Dollar Coupons (\$5.00) for Ball or Kerr Home Canning Products.

#### **BALL "BRING OUT YOUR BEST"** YOUTH FOOD PRESERVATION AWARDS PRESENTED BY: BALL & KERR HOME CANNING

To promote the art of home canning, and to honor youths who excel at the art of home canning, Ball & Kerr Home Canning is offering First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars sealed with Ball Bands with Dome Lids or Ball Collection Elite Decorative Bands with Dome Lids, or canned in Kerr Jars sealed with Kerr Bands with Self-Sealing Lids or Ball Collection Elite Decorative Bands with Dome Lids. In addition, selections of the best entry submitted by a youth in the Soft Spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: Regular, No Sugar Needed or Liquid.

The best entry from each category will receive the following:

Two (2) Five Dollar Coupons (\$5.00) for Ball or Kerr Home Canning Products.

## **COUNTRY COUSIN CONTEST**



Entrant must follow general canning rules. One winner from each lot will have their entry on display at the Country Cousin's Restaurant for one full year and will receive a gift certificate from Country Cousin's. Winning jars will not be returned to entrant. They will be given to Country Cousin after the fair. Ribbons and premiums will be awarded as usual.

CLASS CCC - COUNTRY COUSIN CONTEST	POI	POINTS	
LOT:	Blue	Red	
1. Cherries	6	4	
2. Corn Relish (pint jars)	6	4	
3. Beans Snap Green	6	4	
4. Beans Snap Yellow	6	4	
5. Beets Baby Whole	6	4	
6. Carrots Baby Whole	6	4	
7. Carrots Mature Sliced or Cubed	6	4	
8. Tomatoes	6	4	
9. Corn w/ red and green peppers	6	4	

#### **CLASS 1 – CANNED FRUIT**

(Use lot numbers listed below 1-17.)

#### CLASS 2 - JELLY

(Use lot numbers listed below 1-17.)

An ideal jelly has a bright color and delicate flavor, characteristic of the fruit from which it is made. When turned out onto a plate, a mold of jelly should be translucent and should hold its shape but quiver when the plate is moved. Jelly should be so tender that it cuts easily with a spoon, yet breaks with a sharp cleavage line and shows sharp faces when cut.

#### CLASS 3 - JAM

(Use lot numbers listed below 1-17.)

#### CLASS 4 - JUICES

(Use lot numbers listed below 1-17.)

## **CLASS 5 – DRIED FRUIT & LEATHERS**

(Use lot numbers listed below 1-17.)

Please indicate kind of food, ingredients, method of drying, drying time, pre-treatment (if used) and date.

	POIN	rs
LOT:		Red
1. Applesauce	 6	4
2. Apple	 6	4
3. Apricot	 6	4
4. Blackberry	 6	4
5. Blueberry	 6	4
6. Cherries	 6	4
7. Grape	 6	4
8. Nectarines	 6	4
9. Peach	 6	4
10. Pear	 6	4
11. Plum	 6	4
12. Prune	 6	4
13. Raspberry	 6	4
14. Rhubarb	 6	4
15. Strawberry	 6	4
16. Mixed fruit	 6	4
17. Pie fillings (limit of 6 per lot)	 6	4
18. Other different kind (limit of 6 entries in this lot)	 6	4

CLASS 6 - PICKLES		POINTS	
LOT:	Blue	Red	
1. Beet	6	4	
2. Beans	6	4	
3. Cucumber, sweet	6	4	
4. Cucumber, dill	6	4	
5. Bread & butter	6	4	
6. Mixed vegetables	6	4	
7. Sauerkraut	6	4	
8. Other different kind (limit 6 entries in this lot)	6	4	
· · · · · · · · · · · · · · · · · · ·			

CLASS 7 – RELISHES			POINTS	
	LOT:		Blue	Red
	1.	Chow Chow	6	4
		Corn		4
	3.	Cucumber	6	4
	4.	Dixie	6	4
	5.	India	6	4
	6.	Pepper	6	4
	7.	Piccalilli	6	4
	8.	Salsa	6	4
	9.	Other different kind (limit 6 entries in this lot)	6	4

#### **CLASS 8 - CANNED VEGETABLES**

Labeling is required. See General Rules for directions.	POI	NTS
LOT:	Blue	Red
1. Asparagus	6	4
2. Beans, snap green	6	4
3. Beans, snap yellow	6	4
4. Beans, shell	6	4
5. Beets, baby whole	6	4
6. Beets, mature, sliced or cubed	6	4
7. Carrots, baby whole	6	4
8. Carrots, mature, sliced or cubed	6	4
9. Corn, cream style	6	4
10. Corn, whole kernel	6	4
11. Greens	6	4
12. Mushrooms	6	4
13. Onions	6	4
14. Peas	6	4
15. Potato	6	4
16. Succotash	6	4
17. Tomato juice	6	4
18. Tomatoes	6	4
19. Vegetables (mixed)	6	4
20. Vegetable soup	6	4
21. Other different vegetable	6	4
(limit 6 entries in this lot)		

CL	ASS 9 – DRIED VEGETABLES (PLEASE USE RINGS)	POIN	NTS
LO	Т:	Blue	Red
1.	Carrots	6	4
2.	Onions	6	4
3.	Peas	6	4
4.	Peppers	6	4
5.	Tomatoes	6	4
6.	Herbs (limit 4 different entries per lot)	6	4
7.	Nuts	6	4
8.	Other kind (limit 5)	6	4

## CLASS 10 - CANNED MEAT OR FISH

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required, please see Division Rules for directions. POINTS

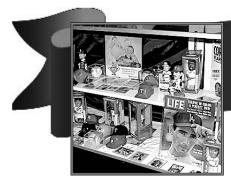
	POIN	113
LOT:	Blue	Red
1. Beef	6	4
2. Chicken	6	4
3. Seafood (limit 3 different entries per lot)	6	4
4. Meat stew	6	4
5. Mincemeat	6	4
6. Pork	6	4
7. Sausage	6	4
8. Turkey	6	4
9. Veal	6	4
10. Wild game	6	4
11. Pickled meat	6	4
12. Other different meat (limit 3)	6	4
13. Broths	6	4
14. Soups w/meat	6	4
·		

## **CLASS 11 - DRIED MEATS**

#### NEW RULE - MEATS MUST BE PRE-COOKED OR POST-COOKED, NO MI-CROWAVE COOKING.

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required, please see Division Rules for directions.

		POI	NTS
LO.	Т:	Blue	Red
1.	Beef	6	4
2.	Turkey	6	4
3.	Chicken	6	4
4.	Pork	6	4
5.	Wild game	6	4
6.	Other different meat (limit 3)	6	4



## DEPARTMENT B HOBBIES & CRAFTS

Superintendent: Shirley Sharp - (360) 266-0614

Entry Day: Saturday, August 12, 10:00 a.m. - 5:00 p.m. (or until full)

Entry Location: Community Events Building

Entry Fee: \$1.00 per exhibit or collection

Release Day & Time: Sunday, August 20, 7:30 p.m. - 9:00 p.m. or

Monday, August 21, 10:00 a.m. - 1:00 p.m.

The purpose of this department is to demonstrate the value of hobbies and crafts, as an aid to education and art, as a means of preserving historical background and for the development of craftsmanship. The attractive arrangement of exhibits so widely diversified in character governs the success of the Hobbies and Crafts Department. Any leisure time activity that is of general interest and worthy of recommendation to others may be entered as a hobby or craft.

Entries will be accepted as long as space is available.

#### **GENERAL RULES**

- . Any individual is eligible to enter his personal hobby or craft.
- 2. A person who sells or teaches any craft must note this on the entry form.
- Hobbies and crafts that have been shown before cannot be exhibited in succeeding years unless exhibit is entirely new. No display can be exhibited a second year.
- Entries will only be accepted on Saturday before Fair, from 10 a.m. to 5 p.m. (space is limited, therefore, department will close when full) at the Community Events Building. Exhibits needing more than one shelf or large displays are to be specially arranged.
- Release of exhibits will be 7:30–9 p.m. Sunday during the Fair and
   -1:00 p.m. Monday after Fair.
- 6. Collections must be set up by exhibitor; the presentation is part of the judging. Exhibitors are encouraged to bring fabric, velon, boxes and cans to enhance their display. Educational or information on the collection that would assist in making a better display is encouraged. Collections mounted on cardboard for hanging should be covered with cellophane for protection.
- 7. Exhibits that are soiled will not receive ribbons.
- 8. See additional rules under classes.
- The Southwest Washington Fair is in no way responsible for damage or loss, however, every precaution will be taken by personnel in charge to avoid damage and loss. Please secure loose parts with glue, putty or tape.
- Superintendent has the right to disqualify any exhibit in the hobby building based on worthiness to the department.
- Superintendent reserves the right to limit size of exhibit. Large cases must accommodate at least two exhibitors. An exhibit may be moved to accommodate display case usage and space.
- No Home Ec items will be accepted. \*See Living Arts Department, Division A02
   "Home Arts" for other areas. Note: Entry day for Living Arts is Wednesday, August 9th.
- Names worked into entries must not be visible during judging.
- 14. A "display of champions" will be created after judging. Please let superintendents know if you prefer that an item from your exhibit not be removed.

#### **ENTRY FEE**

A \$1.00 entry fee per exhibit or collection will be charged.

## **JUDGING**

The Danish system of judging will prevail. Blue, red or white ribbons will be awarded to each exhibit based on its merit. Judges may select outstanding exhibits for special awards if quality exists. Participation ribbons may be awarded.

Crafts or hobbies should be of general appeal, originality and show neatness and craftsmanship. Age and difficulty will be considered in judging.

## **AWARDS**

#### PEOPLES' CHOICE

A "People's Choice" ribbon will be awarded daily for best entry. The visiting public will vote. No premiums are paid.

#### SPECIAL AWARDS

A panel of judges may award "Special Award" ribbons and \$10.00 to outstanding exhibits. A limit of 10 awards will be given in the Hobbies & Craft Department.

#### **BEST OF CLASS AWARDS**

A ribbon and a \$3.00 prize will be awarded in each class for the best exhibit.

#### **FAIR THEME**

Three ribbons will be awarded for best use of Fair Theme. No premiums are paid.

#### SUPERINTENDENT AWARD

Two ribbons will be awarded by the Superintendent. No premiums are paid.

## **BIRDHOUSE "BEST YOUTH" ENTRY**

There will be a special award for best youth entry. See class 16.

## **DEMONSTRATING YOUR CRAFT**

Demonstrate how to work your craft to fairgoers. Day and time can be scheduled to accommodate individual needs. Contact the superintendent for scheduling.

#### DIVISIONS

#### B01 Youth - under 18 years

Cash prizes and ribbons will be awarded in this division. The Danish method of judging will be used. Premiums are as follows:

Blue Ribbon Winners — 8 premium points

Red Ribbon Winners — 6 premium points

White Ribbon Winners — 4 premium points

#### B02 Adult – 18 and older

Adult Division will receive blue, red and white ribbons only. No premiums are paid to this division except where "Special Award" and/or "Best of Class" ribbons are awarded.

#### CLASS 1 - Ceramics / Pottery

#### LOT:

- 1. Glazes
- 2. Over glazes
- 3. Stain
- 4. Other

**CLASS 2–Collections:** For collections of not less than 5 objects representing the hobby of the exhibitor. Collections limited to 1 per exhibitor.

NOTE: Number of items in collection may be limited depending on available space.

- 1. Cards (Sports, Racing)
- 2. Animals
- Sports
- 4. Cars & Trucks
- 5. Pins
- 6. Beanie Babies
- 7. Nostalgia (Pez, Coke Cola, M&M)
- 8. Trend Figurines/Action Figurines
- 9. Other

#### CLASS 3 - Models: Static

The following definitions apply in this area:

- a. Kit Built from a kit, may be detailed using additional materials.
- Kit Conversion Kits with major structural changes; may use two kits, scratch materials or any combination.
- c. Scratch built made from materials not in a kit, built to scale.

Number exhibited will depend on size and/or space available. One collection per exhibitor. Building toys not accepted in this class.

## LOT:

- Cars & Motorcycles
- 2. Trucks
- 3. Military Items
- 4. Boats & Ships
- 5. Aircraft
- 6. Rockets
- 7. Other

## 20 - Southwest Washington Fair, 2006

#### **CLASS 4 - Models: Operating**

Models will be judged on craftsmanship, not performance. Airplanes may be hung from overhead. All articles must be handwork of the exhibitor.

#### LOT:

- Airplanes
- 2. Track Race Cars
- 3. Off Road Race Cars
- 4. Boats & Ships
- 5. Railroad Items
- 6. Other

#### **CLASS 5-Painted Articles**

#### LOT:

- Tole
- 2. Novelties

## **CLASS 6-Woodworking**

#### LOT:

- 1. Carved, Hand
- 2. Lathe Work
- 3. Furniture
- 4. Toys
- 5. Wood Burning
- 6. Other

#### **CLASS 7-Construction Toys**

This section is for youth and junior only, ages 12 & under. Build an original model using only unaltered components. One entry per person. No kits or items from idea books. Models must be secure enough to move.

#### LOT:

- 1. Legos
- 2. Tinker Toys
- 3. K-Nex
- 4. Other

#### **CLASS 8- Metal**

#### LOT:

- 1. Yard Art
- 2. Decorative

#### **CLASS 9- Stain Glass/Etching**

#### LOT

1. Faux Exhibits

## **CLASS 10- Fly Tying**

#### **CLASS 11- Leather**

#### LOT:

- 1. Accessories
- 2. Wearables
- 3. Other

#### CLASS 12- Egg Art

Exhibitor must provide a stable stand.

#### **CLASS 13- Miniatures**

#### LOT:

- Furnished Doll House
- 2. Unfurnished Doll House

# \*Please notify Superintendent before bringing to the fair so space and security of exhibit is available.

- One Room Setting
- 4. Furniture
- 5. Polymer Clay (ex. Sculpey, Femo)
- 6. Other

#### CLASS 14 - Red, White & Blue Patriotic Salute to America

 $\underline{\mathsf{NOTE}}\!:$  This may be a family, classroom, business, club, lodge, or assisted living

project.

Classification: Suggested Entry Ideas

Fabric: quilts, wall hangings, pillows, knitting, crochet

Greeting Cards Floral: live, artificial

Poetry: must by typed and mounted on tag board with a one inch border

Wood Jewelry

Toys: legos, k-new, lincoln logs, etc.

Paintings: oil, watercolor, etc., with matting or framing

Photography: with matting or framing

Tole Painting

Christmas Tree Ornaments

Miscellaneous

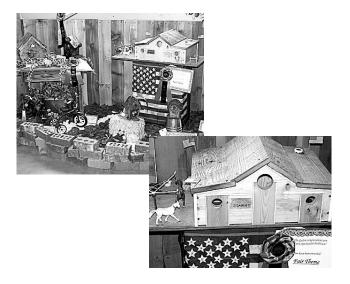
- Exhibits must pertain to Salute to America, patriotism, military forces, and/or volunteerism of Fire, EMS, and Law Enforcement
- 2. All entries must be handmade. Items that are made with a kit and then decorated must indicate so on the entry form.
- 3. Entries that hang on the wall must have a wall mount or hanger for display purposes.
- 4. Entries will be limited to one per person per classification.

#### **CLASS 15 - Miscellaneous**

No crocheting, knitting or chairs

#### CLASS 16 - Birdhouse

- . Special award for "Best Youth" entry.
- 2 All entries must have a wall mount or hanger for display purposes. Birdhouses that are on a free-standing pole will be accepted.





# DEPARTMENT C JUNIOR ART

Superintendent: Lee Ann Lynn Assistant Superintendent: Gene Butterton

Entry Day: Saturday, August 12, 1:30 p.m. - 6:00 p.m.

Sunday, August 13, 11:00 a.m. - 5:00 p.m.

Entry Location: Exposition Hall, Northeast end

Entry Fee: None

Release Day & Time: Sunday, August 20, 7:00 p.m. or Monday, August 21, 9:00 a.m. - 12:00 noon

#### **DEPARTMENT RULES**

- Paintings must be entered Saturday before Fair 1:30 p.m. to 6:00 p.m. or Sunday before Fair from 11:00 a.m. to 5:00 p.m. at the Expo Hall Building.
- A \$6.00 "Grand Prize" will be awarded to the best exhibit overall. All first places

   20 premium points, second places 12 premium points, third places 8 premium points.
- 3. Prizes will be awarded at the discretion of the judge.
- 4. Pictures must be suitably framed and wired for hanging.
- Matte board alone is not considered proper framing.
- A tag must be pasted on reverse side with the following information: name, address, age, school, title of painting.
- 7. No more than four (4) paintings may be entered by any one person.
- 8. All work must be original subject matter. Classroom work acceptable as long as it is not a copy of any artist's or teacher's work.
- No copies from pictures, comic books, magazines; no number paintings are accepted.
- 10. Work previously hung at the Fair is not acceptable.
- 11. Exhibitors must be 18 years of age or under.
- Paintings may be picked up after 7 p.m. Sunday evening or 9 a.m. noon on Monday.

## DIVISION C01 – JUNIOR ART

#### LOTS:

- 1. Oil
- 2. Watercolor
- 3. Pencil
- 4. Color Pencil

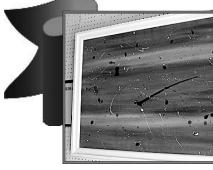
Class 1 - Art Work

- 5. Crayon
- 6. Ink
- Collage
   Pastel
- 9. Charcoal
- 10. Chalk
- 11. Acrylic
- 12. Computer Art
- 13. Mixed Media
- 14. Marker

## Class 2 - Mixed Sculpture

#### LOTS:

- 1. Construction
- 2. Other Media
- 3. Clay
- 4. Pottery
- 5. Poetry



# DEPARTMENT D SENIOR ART

Superintendent: Susan Roberts

Entry Day: Saturday, August 12, 10:00 a.m. - 6:00 p.m. or

Sunday, August 13, 10:00 a.m. - 2:00 p.m. Entry Location: Exposition Hall, Southeast end

Entry Fee: \$2.00 per entry

Release Day & Time: Sunday, August 20, 7:00 p.m. - 9:00 p.m. Monday, August 21, 10:00 a.m. - 12:00 noon

#### SPECIAL AWARDS

Best portrayal of Fair Theme "Southwest Washington Fair...It's a Home Run!".

## **DEPARTMENT RULES**

Prizes will be awarded at the discretion of the judges. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final.

Although all possible care will be taken to safeguard entries, the Southwest Washington Fair does not assume responsibility for theft, loss or damage to entries.

Keep in mind that presentation (framing) of your work plays a large part in the judge's decision. The Artwork will be divided into two classes, advanced and amateur.

- 1. Entry fee: \$2.00 per entry.
- 2. Each artist may enter one or two items per lot, with a maximum of 4 entries.
- Entries will not be accepted that have been previously shown at the Southwest Washington Fair.
- 4. All artwork must have been completed within the last three years (no exceptions).5. Paintings must not be copies of other paintings, other non- original sources,
- magazines, published photography, patterns or class work.

  6. Paintings must be framed and securely wired for hanging. No sawtooth hang-
- Exhibits that are not adequately prepared for display will not be accepted.
- The circumference of any piece should not exceed 264". Miniatures not to exceed 36" in circumference.

- At judge's discretion, premium points will be awarded as follows: Special 90; 1st – 65; 2nd – 55; 3rd – 45; 4th – 35.
- 10. Exhibitors must be over 18 years old (no exceptions).
- 11. SWW Fair will receive a 10% commission on all sales. The artist is provided with wide spread exposure and an opportunity for sales.

Use the following itemization on the entry form:

## DIVISION 1 – SENIOR ART AGES 18 & OVER

#### CLASS 1 - ADVANCED

Teaches.....Takes honors in shows attended.....adds to income with painting.....any one may apply.

## CLASS 2 - AMATEUR

Beginner.....Dependent upon instructor or class.

## LOT:

- 1. Oil
- 2. Acrylic
- 3. Watercolors: watercolor, acrylic under glass, sumi
- 4. Drawings: pen/ink, pencil, charcoal, pastels
- 5. Mixed Media: collage, lithograph, batik, resists, scratch board.
- Sculpture: Three dimensional artwork in any sculpting medium. No work that would be more acceptable in Hobbies and Crafts Department.



# DEPARTMENT E PHOTOGRAPHY

Superintendent:

Entry Day: Friday, August 11, 5:00 p.m. - 6:30 p.m. or Saturday, August 12, 12:00 noon - 4:00 p.m.

Entry Location: Floral Building

Entry Fee: \$2.00 first print, \$1.00 each additional print

Release Day & Time: Sunday, August 20, 7:00 p.m. - 9:00 p.m. or Mon., August 21, 10:00 a.m. - 11:00 a.m.

#### **DEPARTMENT RULES**

- 1. Each entry must be the work of the exhibitor and must have been taken within the last five years. Photos may not have been entered previously at the Southwest Washington Fair. If a photo is recognized by the judges as previously entered, it may be passed over.
- A maximum of 4 color, 4 black and white, 4 special effects and 2 fair theme photographs may be entered.
- Photographs must be between the sizes of 8x10 and 16x20. Each photo must be mounted on a 16x20 rigid matte board. Photos must be mounted securely as they are displayed in an unheated building and are subject to humid and damp conditions. A second matte surrounding the print is acceptable. No entries mounted on wood, covered with glass, plastic or framed will be accepted.
- Mark each matte board (on back) with the name, city and phone number of the entrant, description of the print, division, category and lot. No description or names may be on the front of the mounting or photo for purposes of judging and
- Entry fees and completely filled out forms must accompany photos: 1st print......\$2.00
  - Each additional Print......\$1.00
- All possible care will be taken, but no responsibility will be accepted by the Southwest Washington Fair for loss or damage to entries, in storage or at exhi-
- Unless otherwise specified, permission to reproduce is assumed. (One time 7. only)
- Entries will be accepted in the Photography Department, located in the Floral 8. Building, at the Southwest Washington Fairgrounds on Friday, August 11th from 5:00 p.m. to 6:30 p.m. and Saturday, August 12th from 12 noon to 4:00 p.m.
- Right to Refuse Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final.
- 10. All entries should be picked up at the photography department, Sunday evening, August 20th from 7:00 p.m. to 9:00 p.m. or Monday morning, August 21st from 10:00 a.m. to 11:00 a.m.

## SENIOR DIVISION **DIVISION E01: 18 & OVER**

#### **AWARDS**

Grand Champion — Best of Show	\$50.00/ribbon
1st Place	
2nd Place	25 premium points/red ribbon
3rd Place	
Also a Beserve of Show 4th Place & Hono	

#### CLASS:

- Color Prints
- Black and White Prints
- Special Effects color or black & white
- 4. Fair Theme color or black & white

Enter your photos in any of the following categories.

#### LOTS:

- 1. Landscape scenic
- People portrait or candid
- Animals domestic and wildlife
- Nature plants and flowers
- 5 Skyscapes - sunsets, clouds, etc.
- Humor
- General Interest all others

## YOUTH DIVISION **DIVISION E02: 13 TO 17 YEARS OF AGE DIVISION E03: 12 AND UNDER**

All rules apply with the exception of:

No Entry Fees

No Prize Money

Photograph size, 5x7 to 16x20, matte boards from 8x10 to 16x20.

Ribbon awards in both Youth Divisions:

Grand Champion

Reserve Champion

1st place

2nd place

3rd place

Honorable Mention

#### CLASS:

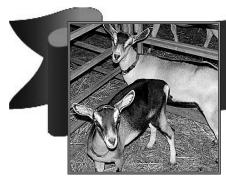
- Color Prints
- Black and White Prints
- 3. Special Effects - color or black & white
- Fair Theme color or black & white

Interested photographers are encouraged to observe the judging. Inquire with the Superintendents as to time. Entries will be judged the Sunday before Fair.

Some things judges consider for photography:

- · Visual impact
- Composition Print quality
- Lighting
- Presentation





# DEPARTMENT F DAIRY GOATS

Co-Superintendents: Stephanie Axelson & Freda Curelas

Pre-Entry: Entry forms must be received at the Fair Office by Friday, July 14.

Entry Day: Monday, August 14, 9:00 a.m. - 4:00 p.m.

Entry Location: Blue Pavillion

Entry Fee: \$4.00 per animal

Release Day & Time: Thursday, August 17, tack carry out - 5:00 p.m.; Animals - 6:00 p.m.

The Goat Department is striving to present Dairy Goats to the public as a viable alternative to larger livestock.

#### **DEPARTMENT RULES**

- Entry forms and entry fees must be received by July 14th no late entries accepted. Entry fee is \$4.00 per animal and must accompany application form, or form will be returned. Entry fees are not refundable. Substitutions are permitted in same breeds, same lot only.
- Entries are accepted on a first-come, first-served basis, according to date of postmark. Mail entries to Fair Office, 2555 N. National, Chehalis, WA 98532.
- 3. Entries will be accepted until space is full.
- 4. Any exhibitor (whose entries have been accepted) failing to notify the Superintendent or Fair Office that they have decided not to exhibit at all, will have their exhibiting privileges suspended for the following year's fair. Entry fees will not be returned.
- Animals must be in place by 4 p.m. Monday, August 14th, before the fair and will remain until released Thursday evening. Pens will be available Monday before the Fair
- The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will be on the grounds on Monday before Fair at
  - 9 a.m. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including but not limited to the following: pinkeye, ringworm, open abscesses, sore-mouth (in any stage), lice, foot-rot, etc. The Fair veterinarian will have the final say on the animals health, ability to be showed and fairgrounds livestock health requirements.
- Shavings will be furnished by the Fair. The exhibitor is expected to clean pens daily and see that pens are kept in a neat and odor free state at all times.
- An exhibitor shall be defined as any individual, farm, or family group that shall exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes
- No exhibitor may receive more than two premiums in any one lot. Only two entries per group class, per exhibitor, per breed will be permitted.
- 10. 4–H & FFA may exhibit in open class if space is available and if their animals are housed in the designated 4–H & FFA areas. The exhibitor is expected to comply with all other Open Class requirements.
- 11. Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the Superintendent. No dogs allowed in barns.
- 12. The Southwest Washington Dairy Goat Association will sponsor herdsmanship awards of \$20.00 for 1st, \$15.00 for 2nd, \$10.00 for 3rd place, \$7.50 for 4th and \$5.00 for 5th. Award money to be paid directly to exhibitor from the Dairy Goat Association.
- 13. Junior and Senior shows are not separately sanctioned.
- 14. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at (360) 753-9430 for information on the Scrapie Program.

If you have further questions, please call Stephanie Axelson at (360) 262-9160.

#### **DIVISION F01 - DAIRY GOAT SHOW**

## **DIVISION RULES**

- 1. This is an Open Doe Show sanctioned by ADGA. ADGA rules shall govern.
- 2. Registration papers will be checked by the Superintendent and/or Fair Clerk. Scheduled paper check in time will be Monday from 4 p.m. to 6 p.m. Substitutions will be allowed at this time. No changes in entries or group classes will be allowed after this time. All animals must be entered in their age class to be used in groups.
- 3. Exhibitor must own the animal exhibited per ADGA definition.
- 4. There will be no pre–show milk out. Over extended udders will be discriminated against. No late arrivals will be allowed to show. No entry fees will be refunded for late arriving animals.
- 5. The base date for computing the age of animals will be show day August 15th.
- 6. Judging will begin at 10 a.m. Tuesday, August 15th.
- 7. All exhibitors and handlers must wear white in the ring.
- 8. Pens should be cleaned by 9:00 a.m.

Absolutely no early releases ~ no exceptions.

Ribbons will be awarded for Fair Theme.

Premiums for all lots will be as follows: First - \$13.00, Second - \$11.00, Third - \$9.00, Fourth - \$7.00, and Fifth - \$6.00.

## CLASSES:

- 1. Nubians
- 2. Toggenbergs
- Alpines
   AOP (Oberhasli, Sables, Nigerians)
- 5. LaMancha
- 6. Saanens

#### LOTS:

- 1. Junior kids born April 1st or later.
- 2. Intermediate March kids.
- 3. Senior kids, born before March 1st but under one year.
- 4. Dry yearlings, under two, never fresh.

## Junior Champion

- 5. Under 2 years in milk.
- 6. Two and under three year in milk.
- 7. Three and under 4 years.
- 8. 4 years and under 5 years.
- 9. 5 years and over.

## Senior Champion

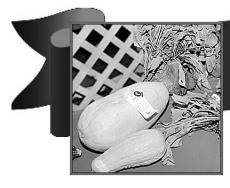
Reserve Senior Champion

Grand Champion - ADGA Rosette

Reserve Grand Champion - ADGA Rosette

Best in Show - Award Courtesy of SW Washington Dairy Goat Association.

- 10. Champion Challenge (Champion of Day Automatically Entered.)
- 11. Best Udder
- 12. Dam & Daughter, dam in milk, daughter any age.
- 13. Produce of Dam, two daughters any age Dam to be named.
- 14. Get of sire, three daughters any age Sire to be named.
- Breeders Trio, 3 does any age bred & owned by exhibitor. One herd per breed per exhibitor.
- 16. Exhibitor's herd, 4 does owned by exhibitor. One herd per breed per exhibitor.



## DEPARTMENT G AGRICULTURE

Superintendent: Heather Hansen

Entry Day: Monday, August 14, 12:00 p.m. - 7:00 p.m.

Entry Location: Floral Building

Entry Fee: None

Release Day & Time: Sunday, August 20, 7:00 p.m.

#### **DEPARTMENT RULES**

- 1. Entries will be accepted Monday before Fair from 12 p.m. to 7 p.m. at the Floral Building. Entry forms will be required. Each exhibit must be listed in order to qualify for premium money. All exhibits must be grown by the exhibitor within the past 12 months. No one item may compete for more than one prize.
- 2. An exhibit may be given first, second, or third prize, or no prize at all, even if there is no competition. No awards will be made on stock that does not individually merit it. Ribbons not claimed within 24 hours after close of Fair will be forfeited.
- 3. Each exhibit must qualify from standpoint of quantity stipulated or it will be disqualified. Limit of one article per person per lot, except in the other variety class, where 5 different items will be the maximum. The Superintendent may, if necessary, establish additional lots in any division based on the number and kind of "other variety" category entries received.
- 4. IMPORTANT: Exhibits may be removed after 7 p.m. Sunday of Fair. Entries removed early will not be awarded premiums.
- 5. Prizes: 1st 6 points, 2nd 5 points, 3rd 4 points.
- 6. YOUTH SECTION: exhibits entered by those aged 12 and under will be judged and displayed separately. Entry forms and tags for exhibitors aged 12 and under should be marked as department GK.
- Entries in "other variety" lots must have variety written on the tag.
- 8. Produce prepared as it is for grocery store displays

## **DIVISION G01 GRAIN-FORAGE**

All sheaves of grain and forage must be in bundles, tied at 2-3 places and must not be less than 2 inches diameter at the butt tie. Grain and grass bundles should be dry. Judging will be based on quality.

#### **CLASS 1 – SHEAF GRAINS**

#### LOT:

- White Wheat
- Red Wheat 2.
- 3. Other Wheat
- Oats, any variety
- Barley, any variety
- Other Sheaf Grain, any variety

## **CLASS 2 - FORAGE CROPS**

#### LOT:

- Alfalfa 1.
- Red Clover 2.
- 3. White Clover
- 4. Alsike
- Other Legumes, any variety 5.
- Timothy 6.
- Rye Grass 7.
- Reed Canary Grass
- Alta Fescue
- 10. Orchard Grass
- 11. Other grasses, any variety

## **CLASS 3 - THRASHED GRAIN**

#### LOT:

- One pint wheat
- 2. One pint oats
- One pint barley 3.
- One pint rye
- Any other grain

#### **CLASS 4 - THRASHED SEEDS**

## (up to 5 entries per lot)

#### LOT:

- One pint beans
- One pint corn
- One pint other seeds

## **DIVISION G02 VEGETABLES**

All vegetables should be clean and selected for uniformity of size and shape. Scars, insect damage and over maturity are sufficient cause for no ribbon. Entries in "other variety" lots must have variety written on the tag. Prepare produce as it is in grocery store displays.

#### **CLASS 1 - ARTICHOKE**

## LOT:

1. Best 1

#### CLASS 2 - BEANS (MINIMUM 8)

- Best plate of green string beans
- Best plate lima beans
- Best plate shell beans Best plate wax beans 4.
- Best plate purple beans
- Best plate of beans, other variety

#### CLASS 3 - BEETS

- Best 4 table beets. (1 1/2" to 3" in diameter) 1.
- Best 4 cylinder beets
- Best 6 baby beets
- Best 4 other beet varieties

#### CLASS 4 - BROCCOLI

1. Best head

# **CLASS 5 - BRUSSELS SPROUTS**

1. Best 4 (less than 1 1/2" in diameter)

#### CLASS 6 - CABBAGE

- Best green cabbage, 1 head
- Best red cabbage, 1 head
- 3. Best other cabbage varieties

#### **CLASS 7 - CARROTS**

- Best 6 baby carrots
- Best 4 table carrots
- 3. Best 4 other carrot varieties

## **CLASS 8 - CAULIFLOWER**

## 1. Best head, white

#### CLASS 9 - CELERY

1. Best stalk

#### CLASS 10 - CORN

- 1. Best 3 ears yellow sweet corn
- Best 3 ears other corn varieties
- Best 3 ears ornamental corn
- Best whole corn stalk

## **CLASS 11 - CUCUMBERS**

- 1. Best 3 slicing
- Best 6 pickling
- Best 1 English
- Best 3 other cucumber varieties

#### **CLASS 12 - GARLIC**

- 1. Best 3 elephant garlic
- Best 3 red or Italian
- Best braid 3.
- Best 3 any variety
- Best whole plant with seedhead

## CLASS 13 - GOURDS

1. Best 3 mixed, ornamental

## CLASS 14 - KOHLRABI

- 1. Best 3 green or white
- Best 3 purple

## CLASS 15 - LETTUCE (WHOLE PLANT IN POT)

- Best one head lettuce
- Best loose leaf lettuce, green
- 3 Best loose leaf, red
- Best other varieties

#### **CLASS 16 - ONIONS**

- Best 4 dry onions (same variety)
- Best 4 dry onions immature (same variety)
- Best 4 shallots
- Best 6 green onions
- Best 4 other variety

#### **CLASS 17 - PARSNIPS**

Best parsnip

## CLASS 18 - PEAS

- Best 12 shell peas
- Best 12 sugar snap peas
- Best 12 snow peas

#### **CLASS 19 - PEPPERS**

- Best 3 green bell peppers
- Best 3 colored bell pepper
- 3. Best 3 jalapeno peppers
- Best 3 Anaheim 4
- Best 3 Hungarian wax
- Best 3 sweet banana
- Best 3 other peppers

## **CLASS 20 - POTATOES**

- Best 6 russett
- Best 6 white
- 3. Best 6 red
- Best 6 Yukon gold
- Best 6 any other variety

#### CLASS 21 - PUMPKINS

- Best green Jack O'Latern
- Best ripe Jack O'Latern
- 3. Best green pie
- Best ripe pie
- Best ornamental

#### **CLASS 22 - RADISHES**

- Best 6 red
- Best 6 other variety

## CLASS 23 - RHUBARB

Best 3 stalks

#### **CLASS 24 - SWISS CHARD**

1. Best plant

#### CLASS 25 - SQUASH

- Best zucchini (x)
- Best golden zucchini (x)
- Best spaghetti squash
- Best yellow crook or straight neck (x)
- 5. Best scallop (patty pan) (x)
- Best table queen (acorn, Danish) 6.
- Best other variety

(x) Skin penetrable by thumbnail, marketable size

#### **CLASS 26 - TOMATILLOS**

- Best 3 green
- Best 3 purple

## **CLASS 27 - TOMATOES**

- Best 6 ripe
- Best 6 green
- Best 6 ripe, cherry 3.
- Best 6 green, cherry
- Best 6 roma/plum
- Best 6 other variety

## **CLASS 28 - TURNIPS**

Best 3 table turnips

## **CLASS 29 - ANY OTHER VEGETABLE**

## **DIVISION G03 - FRUITS & NUTS**

Fruits shall be entered on plates which will be furnished by the Fair. Entries in "other variety "lots must have variety written on the tag. No blemished fruit will be considered by the judges, and no awards will be made on stock that does not individually merit it.

## CLASS 1 - PEARS

#### LOT:

- Best plate 4 bartlett 1.
- Best plate 4 bosc
- Best plate 4 other

#### CLASS 2 - APPLES

- Best 4 gravenstein Best 4 king
- Best 4 yellow transparent
- Best 4 mcIntosh Best 6 crab apples
- Best 4 any other variety

## **CLASS 3 - PLUMS AND PRUNES**

- Best plate 8 Italian prunes 1.
- Best plate 8 silver or green plums Best plate 8 blue plums and prunes
- Best plate 8 other plums

#### **CLASS 4 - GRAPES**

- Best bunch blue variety
- Best bunch red variety
- Best bunch white or green variety

#### CLASS 5 - BERRIES, ONE CUP PER PLATE OR BASKET

- Best plate blackberries
- Best plate red raspberries
- Best plate loganberries
- Best plate blueberries
- Best plate currents
- Best plate other berries

## **CLASS 6 - ANY OTHER FRUIT**

#### CLASS 7 - NUTS, ONE CUP PER PLATE

- Best plate ripe walnuts
- Best plate green walnuts
- Best plate ripe filberts Best plate green filberts
- Best other nuts

#### **CLASS 8 - SUNFLOWER**

- Best seedhead
- 2. Best whole plant

## **DIVISION G04 - HERBS**

CLASS 1 - Fresh herbs should be displayed standing in small jars of water to maintain freshness. Jars supplied by the fair. Limit of 5 entries per person in Lot 22. Plants appearing on the Lewis County Noxious Weed List may not be entered. Herbs will be judged based on edible qualities.

#### LOT:

- Apple mint
- 2. Basil
- 3. Borage
- Camomile
- 5. Catnip Chives 6.
- Dill 7
- 8. Echinacea
- Fennel
- 10. Feverfew 11. Hops
- 12. Lavender
- 13. Lemon balm
- 14. Marjoram 15. Mint (all types)
- 16. Oregano
- 17. Parsley
- 18. Rosemary Sage (all types) 19.
- 20. Savory
- 21. Thyme
- 22. Any other herb

## **DIVISION G05 FARM PRODUCTS**

These classes are included to stimulate interest and display of other products.

## **CLASS 1 - BEE PRODUCTS**

#### LOT:

- Comb honey
- 2. Raw honey
- Wax 4. Other

#### **CLASS 2 - POULTRY**

- Brown eggs one dozen
- White eggs one dozen
- Other one dozen

## **DIVISION G06** SPECIAL CLASSES

This division is to encourage creativity.

#### CLASS 1 - JUST FOR FUN

## LOT:

- Largest specimen
- Most unique shape
- Produce display best display of vegetables or fruits

## CLASS 2 - OTHER AGRICULTURAL CROPS

- Exotic plants (ex. lemon tree, cotton plant)
- Potted or hanging plants
- Any other **CLASS 3 – EDUCATIONAL DISPLAY**

## **SPECIAL AWARDS**

Earl and Evelyn Clark Memorial Award goes to overall premier exhibitor.

Rosette for Top Exhibitor in Forages, Vegetables, Fruits, Herbs and Youth.



# DEPARTMENT H FLORAL DEPT.

Superintendent: Sharon Fehl - 785-0383 Asst. Superintendent: Ailene Wideman - 785-3837

Entry Day: Niches or Picture Boxes: Sunday, August 13, after 1:30 p.m.

Horticulture & Floral Arrangments: Monday, August 14, noon - 9:00 p.

Driftwood w/arrangements: Saturday, August 19, 7:00 - 9:30 a.m.

Roses & Rose Arrangments: Saturday, August 19, 7:00 - 9:30 a.m.

Roses/Driftwood, Saturday, August 20, 7:00 - 10:00 a.m.

Release Day & Time: Sunday, August 20, AFTER 7:00 p.m. OR Monday, August 21, 10:00 a.m. - noon.

## **GENERAL RULES**

Entries accepted as long as space is available.

- NO ENTRY FEES
- 2. See EXHIBITOR NUMBER section at front of Exhibitor Hand book.
- NO NOXIOUS WEEDS WILL BE ACCEPTED AS EXHIBITS FOR HORTICULTURE DISPLAYS OR ARRANGEMENTS. Our noxious weed expert walks the displays and checks to see if there are any in the building.
  - Bring as many entries as you would like to, BUT be sure to allow enough time to get all your entries in. It would even help if entry tags and entry form were picked up and made out before hand.
- Entries are open to any amateur gardener. GARDEN CLUB MEMBERSHIP IS NOT BEOLIBED.
- There will be distinctions made for juniors; those who are 18 and under their tags to be marked with a red dot. Youths; those 12 and under will be marked with a blue dot.
- A special class will be introduced this year for kindergardeners "foliage plants or flowering plants grown from seed".
- COMMERCIAL GROWERS (those who sell to the public) are limited to 3 entries per division. Or, a display area may be arranged in advance by contacting the Superintendent.
- All horticulture exhibits must be grown by the exhibitor. Horticulture entries will be accepted Monday of fair week. This distinction is not necessary for arrangements.
- 9. For numbers of blooms, stems, or sprays, see specific division.
- Containers are furnished for cut flowers, trees, bushes, and herbs. Also, baskets may be supplied, if needed.
- 11. The fair management WILL NOT BE RESPONSIBLE FOR PERSONAL CONTAINERS OR ACCESSORIES LEFT AFTER THE FAIR. If you CAN NOT PICK THEM UP, please make arrangements for someone else to do so.
- 12. No entry will be accepted or changed after Monday night.
- 13. Judging will begin at 9:00 a.m. Tuesday morning.
- 14. Judging Saturday morning for roses and driftwood will begin at 10:00 a.m.
- 15. If the judges decide an exhibit DOES NOT merit an award, none will be given.
- Cash prizes will be awarded to 1st place winners only, except where otherwise noted.
- 17. Cut flowers or arrangements will be kept in good condition by the exhibitor or the committee may refresh or REMOVE AS NEEDED.
- 18. The Dahlia Entrants must be willing to keep their exhibit looking nice if they are declared a Sweepstakes winner.

# SPECIAL CLASS- KINDERGARDENERS PLANTS GROWN FROM SEEDS

Under the direction of Lewis Co. Garden Clubs, Sharon Fehl Supervising. Seed to have been started by kindergardener age children.

#### LOT:

- 1. Plants grown from seed: Flowering
- 2. Plants grown from seed: Foliage

# DIVISION H01 & H01N GARDEN FLOWERS

Under the direction of the Central District of Lewis Co. Garden Clubs. Multi entries in same Lot must be a different color or variety for each entry.

FIRST PLACE PRIZE; 4 points & blue ribbon. 2nd and 3rd place, ribbon only. Lillies are an exception; 8 points and blue ribbon. 2nd and 3rd place ribbons only.

# CLASS 1 – ANEMONE; JAPANESE WIND FLOWER LOT:

1. Three sprays, same color, same size

#### CLASS 2 - ASTERS

- Three blooms, one type, same color, same size
- Six blooms, any one type, one or mixed colors, same size

## CLASS 3 - BEGONIAS - TUBEROUS

(ENTER ONE BLOOM, DISBUDDED AND FOLIAGE NOT NECESSARY)

- 1. Camillia
- 2. Carnation
- 3. Picotee
- 4. Rosebud
- 5. Ruffled Carnillia

#### CLASS 4 - BABY'S BREATH

- 1. Annual, one stem, any color
- 2. Perennial, one stem, any color

## CLASS 5 – CALENDULA

- 1. Three stems, any one color, same size CLASS 6 CARNATIONS & DIANTHUS
- Three blooms, any color, same size
- 2. Six blooms, disbudded, one or more mixed colors, same size
- Six blooms, naturally grown, one or more mixed colors, same size

#### CLASS 7 - COSMOS

1. Three sprays, any color

## **CLASS 8 - CHRYSANTHEMUMS**

- 1. One stem, large, disbudded
- 2. One spray, small, disbudded

#### CLASS 9 - BACHELOR BUTTONS (CORN FLOWER)

1. Six blooms, any color

#### CLASS 10 - DAISIES

- Three stems, any one color
- 2. Three stems, Gloriosa, single or double

## CLASS 11 - DELPHINIUMS

One spike, any color

## CLASS 12 - FLOWERS GROWN FOR DRYING

- 1. Helichrysum (Strawflowers), three stems, one variety, same color
- 2. Statice, three sprays, one variety, same color
- 3. Any other, one variety, three stems or sprays, same color

## CLASS 13 - FUCHSIA

One spray, any type or color

#### **CLASS 14 - GLOBE THISTLE**

1. One stem

## CLASS 15 - LILIES

1. One stem

#### **CLASS 16 - MARIGOLD**

- 1. Three blooms, American/African, any one type, any one color
- 2. Three stems, French, and One type and any one color

## CLASS 17 - MONTBRITIAS (CROCOSIMIA)

1. Three sprays, and one color

## CLASS 18 – NASTURTIUMS

Six blooms, any one color

## **CLASS 19 - ORNAMENTAL GRASSES**

1. Three stems any one variety

#### CLASS 20 - PANSIES

1. Three stems, foliage attached, any one color

## CLASS 21 – PETUNIAS

- Three stems, any one type and one color
- 2. Three stems, double, any one type and one color

#### CLASS 22 - PHLOX

Three stems and any one type and one color

#### CLASS 23 - POPPIES

Three stems, any one type, any one color

#### CLASS 24 - SCABIOSA

Three stems, any one type, any one color

## CLASS 25 - SNAPDRAGONS

Three spikes, any type, any color

## Three spikes, mixed colors

Inree spikes, mixed colo
 Six spikes, mixed colors

## CLASS 26 - STOCKS

1. Three stems, any one color

#### **CLASS 27 - SUNFLOWERS**

- One bloom, over 6", any type, any color
- One bloom, 4" to 6", any type, any color
- One bloom, under 4", any type, any color

#### **CLASS 28 - SWEET PEAS**

- Ten stems, annuals, any color
- Ten stems, perennial, any color

#### CLASS 29 - ZINNIA

- Three blooms, any type, any one color
- Six blooms, any type, one or mixed colors

#### CLASS 30 - Any Other Garden Flowers Not Listed.

One may bring as many DIFFERENT SPECIES as one has, AS LONG AS THEY ARE DEFINITELY DIFFERENT. Please name your other species.

#### **DIVISION H02 - DAHLIAS**

Under the direction of the Northern District of the Lewis County Garden Clubs. All dahlias should be grown disbudded, and if at all possible have one set of leaves. To condition, cut and place dahlias in warm water mixed with Sprite or 7-Up. Due to the early date of the show, less emphasis will be placed on leaves. If you have a worthy bloom, but no leaves, please bring it in. Of course, if two exact blooms are exhibited, one with leaves, one without, the one with leaves will have to be given preference. Each exhibitor may enter three different varieties in each lot. A sweepstakes will be awarded for best dahlia in show. Sweepstakes – \$3.00; First – 4 points, ribbons only on Second and Third. A – 8" and over; B – 4" and over; M (miniature) – under 4".

#### **CLASS 1 – FORMAL DECORATIVE TYPES** LOT:

- Size A & AA (8" and over) One bloom, any color Size B & BB (4" to 8") One bloom, any color
- 2.
- Size M (up to 4") One bloom, any color

## **CLASS 2 - INFORMAL DECORATIVE TYPES**

- Size A & AA (8" and over) One bloom, any color
- Size B & BB (4" to 8") One bloom, any color
- Size M (up to 4") One bloom, any color

#### **CLASS 3 - CACTUS TYPES**

- Size A & AA (8" and over) One bloom, any color
- Size B & BB (4" to 8") One bloom, any color
- Size M (up to 4") One bloom, any color

## CLASS 4 - SEMI-CACTUS TYPES

- Size A & AA (8" and over) One bloom, any color
- Size B & BB (4" to 8") One bloom, any color Size M (up to 4") One bloom, any color

#### **CLASS 5 - LACINIATED TYPES**

- Size A & AA (8" and over) One bloom, any color
- Size B & BB (4" to 8") One bloom, any color
- Size M (up to 4") One bloom, any color

#### **CLASS 6 - BALL & POMPON TYPES**

- Pompon up to 2", One bloom, any color
- Miniature Balls, 2" 3.5", One bloom, any color
- Balls 3.5" and over, One bloom, any color

#### CLASS 7 - OTHER DAHLIA TYPES

- Anemone types-one bloom, any color
- Peony types-one bloom, any color
- Waterlily types-one bloom, any color 3.
- 4. Novelty types-one bloom, any color Collarette types-one bloom, any color 5.
- 6 Single types - one bloom, any color
- Mignon Single types one bloom, any color
- Orchid types- one bloom, any color
- Seedlings any Dahlia started from seed

## **CLASS 8-TRIPLE ENTRY BLOOMS**

Any type, three blooms, one color

#### **CLASS 9 - COLLECTION OF DAHLIAS** USE BASKETS PROVIDED BY THE DEPARTMENT (With their own foliage)

Size A & AA - One

## LOT:

- Size B & BB One or
- All other types One or

#### **DIVISION H03 - GLADIOLUS**

Under the direction of the Western District of Lewis County Garden Clubs. Each exhibitor may enter three different named varieties in each lot. Each spike should be named, if you can, and have at least one leaf attached. This does not mean an unnamed glad without the attached leaf cannot be entered, only that the named ones with the leaf would be given first preference. Condition by placing them in warm water as you cut them.

A Best of Show Glad will be awarded \$3.00; a blue ribbon spike, 4 points; 3 spikes will be 8 points. 2nd and 3rd places, ribbons only.

#### CLASS 1 - ONE SPIKE

#### LOT:

1. Any Color, colors will be divided for judging

## **CLASS 2 - THREE SPIKES**

1. All three spikes, same color.

#### CLASS 3 - MINIATURE - 3" AND UNDER

One spike, any color; colors will be divided for judging.

## **CLASS 4 - NOVELTIES AND COLLECTIONS**

(ALL TO BE IN BASKETS FURNISHED BY FAIR)

#### Lot #:

- 3 spikes, butterfly or orchid type, one or mixed colors
- 12 spikes, large glads, one or mixed colors 1st worth 12 points 6 spikes, large glads, one or mixed colors 1st worth 12 points
- 3.
- 3 spikes, miniature, one variety
- 6 spikes, miniature, one or mixed colors 12 points
- 12 spikes, miniature, one or mixed colors 20 points

## **DIVISION H04** PLANTS GROWN IN CONTAINERS

Under the direction of Northern District of Lewis County Garden Clubs. Each plant must have been in exhibitor care 90 days prior to showing.

First prize - 12 points; second 8 points; third 4 points.

#### **CLASS 1 – AFRICAN VIOLETS**

#### LOT:

- Single crown, one root. Any type, any color. Colors will be divided for judging
  - Multi crown with more then one root

#### **CLASS 2 - HANGING BASKETS**

- Begonias, tuberous, one kind, trailing
- Combination of plants grown outdoors
- Combination of any trailing plants, indoor grown
- Fern, large, any variety
- Fuchsias, trailing, one type, one color
- Fuchsias, trailing, more then one type, one or more mixed colors
- Geraniums, one type, one or more mixed colors
- Petunias, one type, any one color
- One trailing house plant, flowering, one type
- One trailing house plant, foliage, one type
- Any hanging basket, not listed
- Any hanging basket, novelty, small
- 13. Any hanging basket, novelty, large

## CLASS 3 - OUTDOOR GROWN PLANTS, LESS THAN 10" CONTAINER

- Begonia, tuberous, one plant, one type, any color
- Impatiens, one plant, any type, any color
- Fuchsia, one plant, any type, any color
- Geranium, one plant, any type, any color Small plant, flowering, for outdoor patio
- Small plant, foliage, for outdoor patio
- Small combination planter, flowering, for outdoor patio
- Small combination planter, foliage, for outdoor patio

#### CLASS 4 - PLANTS GROWN OUTDOORS - OVER 10" CONTAINER

- Begonias, Tuberous, one or more plants, any type, any color
- Impatiens, one or more plants, any type, any color
- Fuchsia, one or more plants, any type, any color
- Geranium, one or more plants, any type, any color
- Large plant, flowering, outdoor grown Large plant, foliage, outdoor grown
- Large combination planter, flowering for patio
- Large combination planter, foliage, for patio

## CLASS 5 - Other Begonias

- 1 Cane
- 2 Rex
- Rhyzomatous 3.
- Scandent
- Wax 5.

## Any other kind

- CLASS 6 FERNS Fern plant, any type, not over 18" measured from top of container to end of
- Fern plant, any type, over 18" measured from top of container to end of frond.

## CLASS 7 – GLOXINIA

Gloxinia, any color

## CLASS 8 - CACTI

- One plant, under 6", any direction
- One or more plant/s, any type, 6" to 12", any direction One plant, any type, over 12" from top of container
- Collection of three or more types in one container
- One or more cacti planted in novelty container

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#### **CLASS 9 – OTHER SUCCULENTS**

- Haworthia, one plant, under 6
- Haworthia, one or more plants, over 6"
- Hen and Chicks, under 6"
- Hen and Chicks, over 6"
- Sedums, any type, under 6"
- Sedums, any type, over 6"
- Hen and Chicks or Sedums; or a combo of both in a novelty container
- Any other Succulent NOT NAMED

## CLASS 10 - FLOWERING HOUSE PLANTS IN BLOOM

- One plant, small, under 18" from top of container
- One plant, large, over 18" from top of container

#### **CLASS 11 - FOLIAGE HOUSE PLANT**

- One plant, small, under 18" from top of container
- One plant, large, over 18" from top of container

#### **CLASS 12 - LARGE HOUSE PLANT**

One plant to be placed on the floor, over 36" from top of container

#### **CLASS 13 – INDOOR PLANTERS**

- Combination of plants, indoor grown, flowering
- Combination of plants, indoor grown, foliage
- Dish Garden
- Terrarium (covered)
- Bonsai (not judged)

#### CLASS 14 - ORCHIDS - PLANTS IN BLOOM

- Cattlea
- Oncidium 2.
- Cypripedium or Paphiodedilum 3.
- Phalaenopsis
- 5. Vanda
- 6. Epidendrum
- Any other
- Any other container plant

## CLASS 15 - NOT JUDGED

"Question" - What is it? Bring any flower, shrub, tree and/or etc., to be identified by

## **DIVISION H05** SHRUBS, TREES AND VINES

Under the direction of the Southern District of Lewis County Garden Clubs. 1st prize 4 points and blue ribbon, ribbons only on second and third.

Name varieties where possible. All stems not over 18".

#### CLASS 1 - ONE SPRAY OR STEM OF EACH, ANY COLOR LOT:

- Buddleia, (butterfly bush) 1.
- 2. Clematis, any color
- 3. Hydrangea
- Hibiscus, (althea)
- Heaths and heathers
- Other flowering shrubs or trees
- Ornamental fruit or berry
- 8. Ornamental nut or seed
- Ornamental foliage, deciduous
- Ornamental foliage, evergreen
- Low-growing evergreen (ground cover)
- 12. Other flowering or fruited vine

## **DIVISION H06 SPECIAL EXHIBITS**

Under the direction of Lewis County Garden Club with Carol Meredith (360) 785-9745 in charge. GARDEN CLUB MEMBERSHIP IS NOT REQUIRED FOR CLASS 2

## CLASS 1 - ARRANGEMENTS BY CIRCLES AND SOCIETIES - NOT JUDGED

Arrangements in a container of your choice, however it would be neat if you could fit the fair theme into it. Each receives \$5.00. (Containers not to exceed 12" in diame-

## CLASS 2 - PICTURE BOXES - JUDGED

CONTACT SHARON FEHL (360) 785-0383 IF YOU ARE INTERESTED IN PUTTING ONE TOGETHER. BOXES ARE 37 1/4" HIGH, 18 1/2" DEEP, 31" WIDE AND MAY BE DRAPED FOR A BACKGROUND. TAKE YOUR IDEAS FROM THE FAIR THEME AND USE FRESH FLOWERS IN THESE ARRANGEMENTS AS THEY ARE TO BE THE FOCAL POINT OF INTEREST. THEY SHOULD NOT TOUCH THE SIDES OF THE BOX OR PROTRUDE FROM IT. THERE ARE 12 PICTURE BOXES ALL TOGETHER. 1ST-30 POINTS; 2ND-20 POINTS; 3RD-10 POINTS; OTHERS 4 POINTS.

#### LOT:

- Experienced
- Novice

## CLASS 3 - NICHES - JUDGED, (CONTACT AILENE WIDEMAN - 785-3837)

If you would like to do a dried arrangement for one of these. Your dried materials may be treated, but you may NOT use any artificial materials. The size of these "wing-hinged boards" are: 32" high x a 16" back, and each "side wing" piece is 11"wide. The "theme" for this is "Take me out to the ball game". Materials must be the center of attention and NOT TOUCH THE SIDES OR BACK nor PROTRUDE FROM THE TOP.

1st-30 points; 2nd-20 points; 3rd-10 points; others 4 points.

#### LOT:

- Experienced......9 boards 1.
- Novice......9 boards

#### **DIVISION H07 - FLOWER DESIGN**

All arrangements in Division 7 are under the direction of Lewis County Garden Club with Carol Meredith (360) 785-9745 in charge. No artificial material allowed. Exhibitor may make one entry per lot.

FLOWERS MUST BE REPLACED SEVERAL TIMES.

Prize money: 1st-12 points; 2nd-8 points; 3rd-4 points

This is an open class

#### **CLASS 1 - EXPERIENCED**

#### LOT:

- "Curve Ball" using fresh materials, and a crescent shape 1.
- "Slider" make use of a shoe with cleats, fresh materials, and a low horizontal 2.
- 3. "High Fly" using dried airy materials
- 4. "Fans Alive" use fresh material, a fan shape, and one or more small pennants
- "Sandlot" use dried "weeds" and some kind of can; w/label still on it 5.
- "All American" all fresh foliage, in red, white and blue 6.
- "Triple Play" synergistic, three or more flowers in 3 containers to make a 7. pleasing whole.
- 8. "Grand Slam" use bright arrangement of different fresh flowers
- Small Design not over 3" tall or wide using dried material 9.
- Small Design not over 3" tall or wide using fresh material 10.
- Small Design over 3", but under 8" tall or wide using dried material 11.
- 12. Small Design - over 3" but under 8" tall or wide using fresh material
- Corsage- Dried
- Corsage- Fresh 14.
- Corsage- Novelty Swag- dried Swag- fresh 15.
- 16. 17
- 18. Swag- novelty
- Wreath- dried 19.
- 20. Wreath- fresh

#### 21. Wreath- novelty CLASS 2 - NOVICE -

(USE THE ABOVE LOT NUMBERS BUT ADD A "N" TO THE TAG)

## CLASS 3 - JUNIORS, 13 TO 18 YRS.

- "Sand Lot" dried "weeds" in some kind of can; w/the label still on it
- "Line Drive", a low horizontal arrangement w/fresh material; use a shoe with cleats
- 3 Small design - under 8" tall or wide, fresh
- 4. Small design - under 8" tall or wide, dried

## CLASS 4 - YOUTHS - 12 YRS AND UNDER

- "Mini little league" use dried material
- 2. "Short stop" use short flowers and fresh material Small Design - under 8" tall or wide using fresh material
- Small Design under 8" tall or wide using dried material

#### **DIVISION H08 - HERBS**

Under direction of Southern District of Lewis Count. 1st Prize - 4 points and blue ribbon, ribbon only for 2nd and 3rd.

One sprig or spray under 18 inches of each of the following:

## CLASS 1

- Basil, sweet
- Bergamot 2. 3. Borage
- 4. Catnip
- 5. Chives
- 6. Dill
- 7. Fennel; bronze or green
- Lemon Balm 8.
- Majoram, sweet
- 10. Mint, peppermint or spearmint; will be divided for judging
- Oregano
- 12. Parsley
- Rosemary 13.
- Sage, any type, will be divided for judging 14.
- 15. Savory, summer
- 16. Tarragon
- 17. Thyme
- Any other mint, may enter any number as long as they are DIFFERENT 18.
- Any other herb not named
- 20. 5 stems of fragrant herbs (all different).
- Potted Herbs

## **DIVISIONS H09 & H9N ROSES**

#### (Novice - For our backyard gardeners)

#### N for novice must be indicated on entry tag

Both Divisions H09 & H9N use the following classes and lots.

Under the direction of the Lewis County Garden Club.

PLEASE NOTE: Entries will be received Saturday morning of fair from 7 to 10:00 a.m. Judging at 10:00 a.m. to the A.R.S. rules.

All entries must be properly named. No limit is set upon the number of entries in each lot in class 1 through 6 - by an exhibitor. Only one entry per exhibitor in class 7 - Rose arrangements per lot.

Classes 1, 2 and 3 are hybrid tea or grandiflora roses, grown disbudded.

Color classes are the current A.R.S. classification. Best of Show will be chosen from Class 1 Lot 1

#### CLASS 1 - ONE BLOOM

#### LOT:

Any color, colors will be divided for judging. Prize is 4 points.

## CLASS 2 - 3 STEMS ONE VARIETY-ONE BLOOM EACH

Any color, colors will be divided for judging. 1st prize for class 2 is 4 points.

## CLASS 3 - 5 STEMS

- Five blooms one variety
- Five blooms five varieties
- 1st prize for Class 3 is 12 points.

## CLASS 4 - SPRAYS

- One spray any polyantha
- Naturally Grown Hybrid tea
- One spray single or semi-double floribunda 3
- One spray any double floribunda
- One spray any grandiflora

#### CLASS 5 - ONE STEM

- Any color climbing rose except C1 H.T.
- Any shrub rose
- Full Blown Rose HT or GF Staymans must show
- Any other specimen

#### **CLASS 6 - MINIATURE ROSES**

- Any color, colors divided for judging
- Spray miniature one stem, colors divided for judging

1st prize for Class 4, 5 & 6 is 4 points

## **CLASS 7 - ROSE ARRANGEMENTS**

1st prize - 8 points, 2nd prize - 4 points, 3rd - 3 points

- Roses and rose foliage only
- Roses and weathered wood, any foliage
- Roses and figurines, any foliage
- Exhibitor's choice of design, roses must predominate
- Miniature rose arrangement, up to 3" in height or width
- Miniature rose arrangement, not to exceed 8 inches in height or width

## **DIVISION H10 DRIFTWOOD**

Under the direction of the Lewis County Garden Club.

PLEASE NOTE: Entries in Class 1 will be accepted on Monday, the same as Division 1 through 8. Judging will occur on Tuesday for Class 1. Entries in Class 2 on Saturday morning from 7 to 10 a.m. All judging in this section is being done at 10 a.m. on Saturday.

#### CLASS 1 - BASES ALLOWED

1st prize 3 points. Ribbon only 2nd and 3rd.

#### LOT:

- Natural Driftwood 15" and under
- Natural Driftwood 15" and over
- 3. Worked Driftwood over 15'
- Worked Driftwood 15" and under
- Assemblages
- 6. Desert Wood Wall Hangings
- Wall Hangings with Dried Material

## CLASS 2 - DRIFTWOOD ARRANGEMENTS

Driftwood predominating in all classes. Fresh plant material to be used unless otherwise specified. Prizes: 1st - 8 points; 2nd - 4 points; 3rd - 3 points. Judging will be Saturday morning during fair.

## LOT:

- Center of Attention low centerpiece for a Dinner Party fresh material
- Light Up the Party with two or more candles fresh material
- Reach for the Sky tall design under 24"
- A Day at the Beach flotsom and jetsom with your wood and use dried materials
- Wood Where the Worms have Lived and Dined use dried materials and some
- A Bottle with Weathered Wood in it use fresh materials

- A Weathered Contorted Branch contrast it with bright foliage and flowers
- Miniatures 5" and under with fresh plant material
- Miniatures 5" and under with dried plant material
- 10. Miniatures 5" and under with a critter in the arrangement

## **DIVISION H11 OPEN FUCHSIAS**

Under Direction of the Fuchsia Society

CLASS 1- Stems- Enter one stem or branch not to exceed 30" LOT:

- Hanging type Upright type 1.
- 2.
- 3. Hardy type

#### CLASS 2- Potted Plants- Limited to 14" containers

- Hanging baskets (out-door), single variety planting 1.
- Hanging baskets (out-door), mixed planting
  Any type of upright fuchsia in a container. Containers not to exceed 14"

Judging will be by certified Northwest Fuchsia Society judges according to NWFS standards and point scale.

## **GARDEN CIRCLE MEMBERS**

In order for Garden Club members to receive credits for OVER ALL points earned, the Garden Club members MUST have the GARDEN CLUB NUMBER on THEIR EXHIBITOR'S TAG, as well as on THEIR EXHIBITOR'S ENTRY FORM. Each Garden Club member winning a sweepstakes award, receives 15 points for their clubs point total. Every ribbon counts: 5 points for blue; 3 points for red; 1 point for white. 1st place club w/more points will receive a bonus 60 points; 2nd, 40; 3rd, 20 and 4th,

CENTRAL DISTRICT SOUTHERN DISTRICT Hillside No. 11 Winlock No. 1 Friendly Neighbors No. 38 Winolequa No. 76 WESTERN DISTRICT Kids Gardening NORTHERN DISTRICT Tulip No. 25 Oakview No. 22 SOCIETIES Galvin No. 43 Fuchsia Rose Town and Country No. 69

## **BEST OF SHOW AWARD**

The following categories will receive a BEST OF SHOW AWARD, the rosette, and \$3.00 each: These MUST BE KEPT FRESH, several times through the week.

- Best Annual
- Best Perennial
- 3. Best Dahlia
- Best Regular Sized Gladiola 4.
- Best Miniature Gladiola 5.
- 6. Best Begonia Plant
- Best Hanging Basket
- 8. Best House Plant
- Best Plant Combination, indoor grown 9.
- Best Patio Planter 10.
- Best African Violet 11.
- 12. Best Orchid
- Best Shrub, tree or vine 13.
- 14. Best Regular Classed Arrangement
- Best Novice Class 15.
- Best Jr. Arrangement 16
- 17. Best youth Arrangement
- 18. Best Experienced Picture Box
- Best Novice Picture Box 19.
- Best Experienced Niche 20.
- Best Novice Niche 21
- 22 Best Herb
- 23. Best Rose
- Best Miniature Rose 24.
- 25. Best Rose Arrangement
- 26 Best Lilv
- Best Driftwood Arrangement 27.
- Best Wreath or Swag

If there are not enough entries in a division to merit a Best of Show Award, none will be given. Judges and Superintendent's discretion will be used.

IMPORTANT: Exhibits may be removed Sunday AFTER 7:00 p.m. & Monday AF-TER the fair between 10:00 a.m. and noon.



# DEPARTMENT I BALED HAY

Superintendent: John Raupp

Entry Day: Monday, August 14, 9:00 a.m. - 6:00 p.m.

Entry Location: Tractor Display

Entry Fee: None

Release Day & Time: Sunday, August 20, 7:00 p.m.

#### **DEPARTMENT RULES**

- Hay entered must have been produced on a farm owned or operated by the exhibitor in S.W. Washington.
- 2. All entries will be placed on display in a special Hay Booth for the duration of the Fair
- 3. Bales testing over 20 percent moisture will be disqualified.
- 4. Entries taken Monday, August 14th, 9 a.m. to 6 p.m., Tractor Display.
- 5. One entry allowed in each class.
- 6. A 1st, 2nd and 3rd will be awarded in each lot.
- 7. Hay bales may be picked up after Fair, Sunday 7 p.m.

#### **DIVISION I01 - BALED HAY**

## **CLASS 1 – FIRST CUTTING HAY**

This is hay cut and baled from fields where the forage has not been harvested previously this year.

#### LOTS:

- Grass-Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
- Legume Hay. This hay shall contain not more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
- 3. Grass Hay. This hay shall contain not more than 10 percent legumes.
- 4. Pea Hay
- 5. Oat Hay.

#### **CLASS 2 - SECOND CUTTING HAY**

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

- 1. Grass Legume Hay.
- 2. Legume Hay.
- 3. Grass Hay.

#### **CLASS 3 - THIRD CUTTING HAY**

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

#### LOTS:

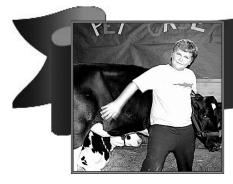
- Grass Legume Hay.
- 2. Legume Hay.
- 3. Grass Hay.

A "Grand Champion" bale will be selected from one of the classes. The owner will be named "Hay King", and will receive a special award.

Prizes will be awarded as follows:

1st Prize
2nd Prize
3rd Prize10 points
Hay King

Each entrant must complete an entry form and designate the class and lot he or she wishes to place a given bale of hay. If the quality of hay in any given lot does not meet the judges' standards a prize may not be awarded.



# DEPARTMENT J DAIRY CATTLE

Superintendent: Don Keeler

Pre-Entry: Entry forms must be received at the Fair Office by Monday, August 7.

Entry Day: Animals arrive Monday, August 14, 8:00 a.m. - 8:00 p.m.

Entry Location: Cow Palace Entry Fee: \$5.00 per animal

Release Day & Time: Thursday, August 17, tack carry out - 5:00 p.m.; Animals - 6:00 p.m.

#### **RULES AND REGULATIONS**

- Completed entry forms shall be in the Fair Office by August 7. Superintendent reserves right to reject entries if stall space has been filled prior to the closing date of entries.
- All open class dairy cattle will be exhibited during the first half of the Fair. (Tuesday through Thursday, August 15-17). Animals may enter the grounds on Monday, August 14, between 8 a.m. – 8 p.m. Animals will be excused Thursday at 6:00 p.m. Tack may be carried out Thursday at 5:00 p.m.
- 3. Exhibitors are required to keep quarters and cattle clean and neat. No animals other than dairy exhibits will be allowed in the barn.
- 4. Owners will be responsible for entire care of their animals. Bedding will be furnished by the Fair. Owners will be required to secure their own feed for exhibits. Someone representing each exhibitor will be in the barns at 6 a.m. for milking animals. Wheelbarrows will not be furnished, but small tools may be checked out.
- 5. Entry fee: \$5.00 per animal. Clipping chutes to be within display.
- 6. Base dates for computing ages of animals shall be March 1 and September 1.
- Substitutions will be allowed, but will only be accepted until 10 a.m. Tuesday, the first day of the Fair. Substitution cards must be completed.
- Cattle entered in this department must be accompanied by registration papers which will be checked to the animals Tuesday beginning at
  - 10 a.m. Transfer evidence of animals recently acquired and absolute proof of purchase must be presented at registration paper check. All animals in barn must be exhibited and shown.

- All 4–H and FFA exhibitors entering open class competition must present registration papers to the dairy department superintendent Tuesday at 3 p.m. in the dairy barn. Failure to abide by this rule will disqualify exhibitor and entry fees will be forfeited.
- 10. No exhibitor may receive more than two payments in any one class.
- 11. In any class in which only one exhibitor is represented, the judge may in his discretion, award premium or premiums of such grade as the exhibit deserves.
- All animals shown in group classes must have been shown in individual open classes.
- 13. All entries, whether owned by one person or more than one person (individually or jointly), which are maintained on one farm, are considered as a single exhibitor in both individual and group classes.
- 14. The Fair Veterinarian will be on grounds at unloading area and livestock barns on Monday, the day before Fair, from 8 a.m. until 8 p.m. It is his duty to refuse admission to any animal showing evidence of communicable disease, including warts, ringworm, pneumonia, etc. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animals health, ability to be showed and fairgrounds livestock health requirements.
  BRICELLOSIS All female animals must be blood tested (certificate in hand)

BRUCELLOSIS – All female animals must be blood tested (certificate in hand) or calfhood vaccinated.